



# *Ring in the* **Good News**

**ST. PETER'S EPISCOPAL CHURCH**

**JULY 2016**

**Purcellville, Virginia**

**Pentecost Season**

## **Inside this issue:**

**4th of July Event 1**

**From the Rector: 2  
Christians & the  
Temptation of  
"Spirituality"**

**Bits & Pieces 4  
from Our  
Guatemala  
Mission Team**

**A Note from 5  
Our Director  
of Music**

**Portraits of 6  
St. Pete's—  
Jon & Kristin  
Coate**

**Together 2016 7**

**Kidz Page 8**

**July Service 9  
Roster**

**July 10  
Special Dates  
& Lectionary**

**July Calendar 11**

## **Meet Your Neighbors Fun Before the Fireworks**

[www.stpetes.net](http://www.stpetes.net)



**Lt. Col. Oliver North** will read  
The Declaration of Independence  
Live bluegrass  
Sing-a-long  
Prayer for our nation

***Fun & Games for the whole family begin at 4:30!***

***FREE Monks BBQ at 5:30pm***  
([www.monksq.com](http://www.monksq.com))

*Donations will be accepted for food and live bluegrass music.*

***Want to help out? Sign up at:***  
***[www.signupgenius.com/go/10c0a4eaaa72caafa7-july](http://www.signupgenius.com/go/10c0a4eaaa72caafa7-july)***

***All are invited!***



## Christians and the Temptation of “Spirituality”

By Fr. Tom Simmons

The case can be made that Americans are no less spiritual today than they were in the 1950s. What's changed is the sources of their spirituality. Spirituality in the 1950s was overwhelmingly shaped and nurtured within Mainline Protestant and Roman Catholic churches. Today the religious market-place is considerably more...*diverse*.

We are awash in a swirling mixture of spiritualities influenced by Americanized versions of Gnosticism, Buddhism, Hinduism, and derivatives of psychology, blended with homegrown transcendentalism Androsophy, expressive individualism, “New Age”, eco and egalitarian spirituality, the huge profit-making potential of the self-help industry, with various meditation and centering and “mindfulness” practices, all flourishing in the secular context of humanism. Or in other words, it's the Oprah Winfrey Show. Is America great, or what! In the riotous variety of the religious (and “spiritual but not religious”) market place, it's easy for Christians to be dazed and confused, like me wandering down the soap aisle in the grocery store wondering which to buy! “I just want some soap!”

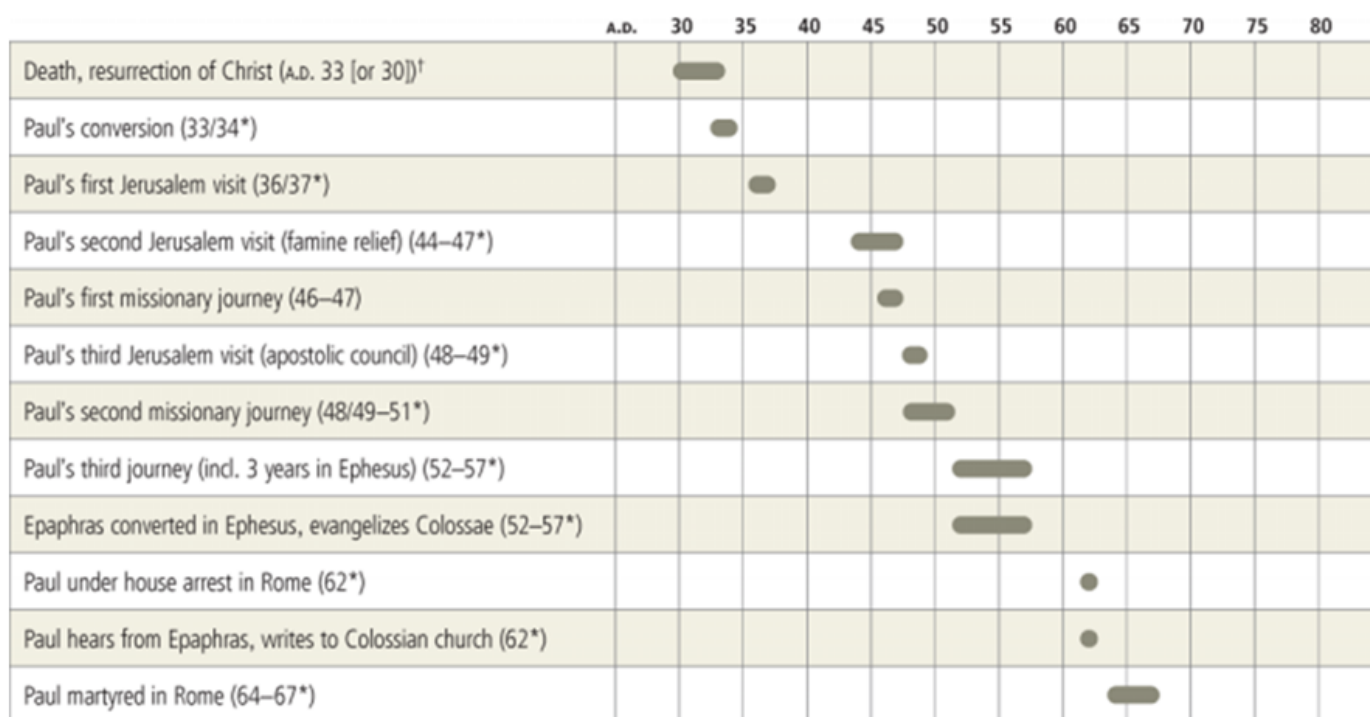
How do we discern the gen-U-ine article from the artful counterfeit?

Paul's letter to the Colossians dealt with that issue back in the day. It is interesting how the more things change the more they stay the same. Christians in the Roman Empire were, like us, awash in a swirling variety of religious allegiances and experiences and narratives. Paul writes to offer some perspective from the vantage point of the Messiah's death, resurrection and ascension. He shows how Jesus is the Real Deal, of which all others are cheap knock-offs.

In July and August we will read and preach through Colossians. To get us started, I offer the introductory material below, based on the introduction to Colossians in the ESV Study Bible.

### Author and Date

Paul wrote the letter to Christians living in the small city of Colossae with Timothy probably serving as his scribe. The letter was probably written in the year 62, roughly the same time that Paul wrote Philemon and Ephesians. All three letters were sent with Tychicus (see Eph. 6:21) and Onesimus. This date assumes that Paul is imprisoned in Rome, after his harrowing voyage across the Mediterranean (Acts 27–28). *See timeline below.*



\* denotes approximate date; / signifies either/or; † see *The Date of Jesus' Crucifixion*, pp. 1809–1810

(Continued from page 2)

### Purpose, Occasion, and Background

The church at Colossae apparently got its start during Paul's three-year ministry in Ephesus (a.d. 52–55). During this time, a Colossian named Epaphras probably traveled to Ephesus (see Acts 19:10 and returned to his hometown a new believer. He began sharing the good news of the Messiah, which resulted in the birth of the Colossian church (Col. 1:7). See map. At the time of this writing, Epaphras has journeyed to Rome to visit with Paul and has likely shared the bad news that there was a dangerous teaching threatening the church at Colossae (4:12). So Paul writes to encourage these believers in their growth toward Christian maturity with a vision of the Messiah as Lord of All, reigning over all creation. Because he has secured redemption for his people, enabling them to participate with him in his death, resurrection, and fullness, we Christians are encouraged to believe and live in a manner worthy of this high calling.



As one of the most thoroughly Christ-centered books in the Bible, Colossians finds its essential unity in the divine and exalted person of the preeminent Christ. The letter presents variations on this central theme, with Christ celebrated as the object of the believer's faith, the image of the invisible God, the creator of all dominions, the head of the church, the firstborn from the dead, the unifier and reconciler of all things, the Savior through his sufferings on the cross, the treasury of all wisdom and knowledge, the triumphant victor over sin and Satan, the exalted Lord of life and glory, and the true pattern for the life of Christian faith. The letter is also unified by Paul's pastoral concern to dissuade the Colossians from getting caught up in useless religious regulations and to awaken the church to exaltation in Christ.

Paul offers this glorious vision as an antidote to the dangerous ideas seeping into the church from the context of the local Jewish and pagan folk belief. A central feature of the local folk belief was a tendency to call on angels for help and protection from evil spirits. This characteristic is well attested in many inscriptions and ancient documents. For instance, a magical stone amulet designed to be worn around the neck for protection from evil spirits reads, "Michael, Gabriel, Ouriel, Raphael, protect the one who wears this. ... Flee, O hated one, Solomon pursues you."

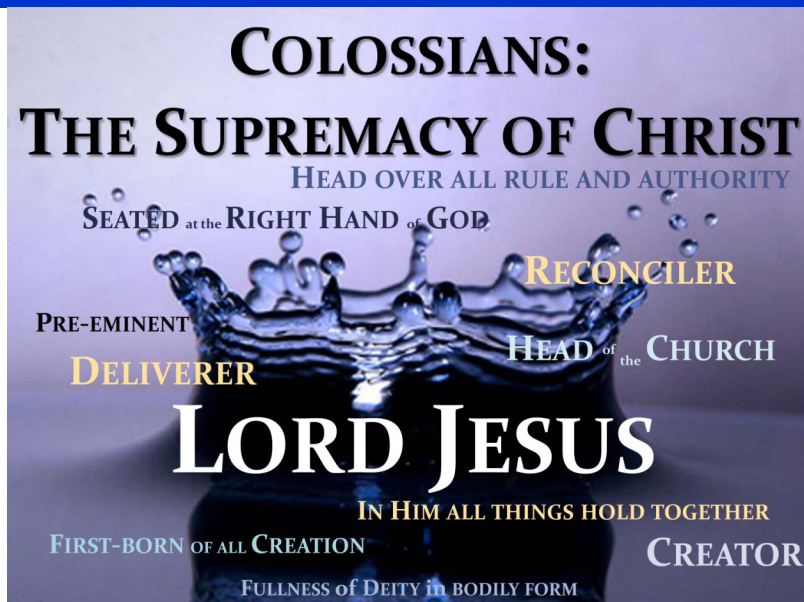
What likely happened at Colossae is that a shaman-like figure within the church had attracted a following and was presenting himself as something of a Christian spiritual guide (cf. "his sensuous mind," 2:18). This person probably claimed to have superior insight into the spiritual realm and was advising the Colossian Christians to practice certain rites, taboos, and rituals as a means of protection from evil spirits and for deliverance from afflictions. When Paul hears of the spreading influence of this teaching that devalues Christ and fails to appreciate the new identity of believers "in Christ," he writes this letter of warning and encouragement. He does not minimize the threat presented by the demonic powers but emphasizes the supremacy of Christ over all powers. He asserts the unity of Christians with the exalted Christ, which entails their sharing in his power and authority.

Paul also takes the opportunity to encourage these believers to press on to maturity in Christ by continuing in their battle against sin, pursuing holiness in Christ, and learning to live as distinctively Christian households.

(Continued on page 4)

*(Continued from page 3)***Key Themes in Colossians**

1. Jesus Christ is preeminent over all creation, Lord over all human rulers and cosmic powers. 1:15-20; 2:9-10; 3:1
2. God has worked through Christ to secure redemption and reconciliation for all who put their faith in him. 1:13-14, 20-22
3. Believers are in Christ and thus participate in a relationship of solidarity with Christ in his death on the cross, his resurrection from the dead, his new life, and his fullness. 2:9-14; 3:1-4
4. Christ has defeated the powers of darkness on the cross, and Christians share in his power and authority over that realm. 2:10-15; 2:8, 20
5. Jesus is the fulfillment of Jewish expectation, and Christians now share in the heritage of the old covenant people of God through their union with him. 1:12, 21-22, 27
6. Believers are called to grow in maturity in Christ by getting rid of sinful practices and cultivating Christian virtues. 1:10-12, 28; 3:1-4:6

**Bits & Pieces from the Blog posted by St. Pete's Guatemala Mission****All Packed and Ready to Go!** - June 17, 2016

We met last night to pack our bags. It was the first time we met as a full group, including our out of town team members. We packed 14 bags of health and personal supplies for the mission.

**First Day**—June 18, 2016

We ventured off to the airport this morning, leaving the church at about 7:10. All was going well until Nancy Baker was "on stand-by". She apparently did not have a seat on the plane, but with the help of the people at the front desk and God's provision, it was all worked out and we all made it to the airplane with plenty of time to spare. We somehow managed to make it through customs super quickly, maybe 15 minutes all together which was and is a total miracle. No amount of words or pictures could ever capture the beauty of this house, which we get to live in for the next week!!

**Sunday Best**—June 19, 2016

We went to a really nice bilingual church service at a church in Antigua. After, we went to a small village called Santiago Zamora. Today we were taking portraits and family pictures for everyone there. It is huge for them because they don't have any pictures and Lucy took all of them. She did a phenomenal job and when someone received their picture their face would glow up. We played with kids in the streets and in other rooms of the After School program house. Kids were playing connect four, jump roping, coloring, playing soccer and just about anything else you can think of. And I think something that us Northern Virginia folks don't realize is that you don't need a lot to be happy, which is demonstrated by these kids.

**Adventuring in the village**—June 20, 2016

Before heading to Santiago Zamora to minister to the children at Casa del Relentor, we visited Bob's favorite coffee shop for a quick beverage and then we took a side trip to Cerro de la Cruz (The Cross), which overlooks Antigua for a team photo. The day has been so full of amazing sights and experiences. From there we went to the village Santiago Zamora again. During the morning we did a VBS with a craft that the kids loved and in the park we put on a "play" and then had the kids do it too. They had a lot of fun with it and I think it helped them to understand the story really well. After the VBS we did a prayer walk around the village and you can pray for the village too. The prayer walk was designed for us to pray for the village as we saw its needs. Some of the things that we may have prayed for would include: family struggles where there is a lot of stress and fighting, single mothers, abusive husbands and the poverty that is there. At the after school program there are four rooms. One is for the preschool aged kids because they always come with their siblings. The other three rooms rotate between English, reading, and a Bible story.

**Training for tomorrow**—June 22, 2016

After breakfast we headed for Pinito, a small "town" in/near Guatemala City. I have never seen so much poverty in one place. When we arrived, we were welcomed with hugs and smiles and kids coming up to us wanting to know everything about us. We did the same VBS program that we did yesterday in Santiago Zamora and the kids loved every bit of it!! We had between 55 and 60 kids come to the program and then after they had a soccer program.

**You can read more at:**

<https://guatemalamissionteam2016.shutterfly.com/blog>



For the past few weeks I have been busy searching for music to play for an organ recital I have been invited to give in Italy this summer. The recital will be held in Agnone, a very interesting old city. According to scholars, the area was inhabited from Pre-Roman times and several ruins dating back to that age are in the region. In the Middle Ages the town flourished because of its many artisans who crafted bells and gold jewelry. During the 12th century the city was among the 56 royal towns that reported directly to the King, and was free from any other type of feudal subjection. Similar to many other medieval locations, the historical center of Agnone has a heavy concentration of churches. There are nineteen still standing today, services are held in eight of them. I will give the organ recital in the church of Sant'Amico. This medieval church was built, it is thought, around the 14th century, with its organ added later, restored in the late 19th century, and maintained to the present day. It is a most beautiful sounding organ and it is unusual to find one so well preserved in a church of this vintage. This organ was built in the "positive" style. It is a free-standing instrument with a small pedalboard.

The Sanctuary's acoustics are a great match for the organ's simple specifications and my job is to find the music which will best complement this venue. The challenge is that this organ has none of the bells and whistles of our present day organ. For example there are fewer pedals and this is one item which makes the attention to the details of musical style extremely important. Choosing music by the Italian composers of the period before Bach is a good starting place. However, no two instruments were built alike and composers often wrote with specific instruments and instrumental specifications in mind. In addition, music written for "keyboard" might not necessarily be intended for an organ, even though its title might reflect some aspect of sacred service music, such as "Sanctus" or "Kyrie." Perhaps a secular piece was renamed with a sacred title in order to play it during a service. In fact, within the medieval church music genre it is not unusual to find secular vocal or wind instrumental music simply re-purposed for the organ or the singers. At present my search leads me to the Italian composers Frescobaldi and Zipoli, contemporaries of Bach, as well as the German composer, Pachelbel who died when Bach was still a child. I'm hoping to also play some short pieces written for manuals by modern composers. I think it would be interesting to hear our contemporary harmonies within these ancient walls.

By the time you read this I should be in Italy and that also means the 8AM service is taking its annual musical "time-out." This is always an interesting time. Some parishioners tell me they are quite happy to come to church early, when the summer temps are cool, it is quiet and peaceful everywhere and an early service without music seems a perfect fit. Others like the traditional nature of the 8AM Episcopal service without music, "just like they do it everywhere else - year round!" Still others initially like the quiet but by summer's end are more than ready to add music back in to the worship service. And of course there are those who want music all the time.

While we are recognizing the desires of those parishioners who enjoy the "silent" Sunday morning service at 8AM, at the 10:30 service this summer we welcome **Sue Correll** who will substitute for me most of the Sundays this July through the beginning of September. Sue lives in Winchester with her husband, Larry and their two "fur baby" dachshunds. She is graduate of James Madison University with a Bachelor of Music Education degree. She holds a Master's Degree in Education from the University of Virginia and a Master's Degree in Church Music with emphasis on organ and voice from Shenandoah University. And of course **Andrew McGinley** will return to get us singing with his guitar for a Sunday or two.

When I return from Italy I'll be around St. Peter's most weekdays, and I look forward to crossing paths with those of you who stop by the church during the week. Have a great summer!

## Portraits of St. Pete's— Jon & Kristin Coate

*We have completed another transition with our Youth Minister role. Andrea Lee has concluded her one year serving as our Youth Leader. She did excellent work gathering input from everyone involved in the youth ministry, analyzing our system of classes and events, and making useful recommendations for improving our ministry in the future. It's exciting to be moving forward now with Jon and Kristin, who officially join the staff team in July, and I anticipate a great partnership in ministry in the years ahead. —Fr. Tom Simmons*

### Early History-

**Jon** - A good many of you will already be familiar with my childhood, since I spent a good part of it here at St. Peter's! I was born in 1992, the youngest of three kids. My parents brought us to St. Pete's since before I can remember, and I never really wanted to leave. One of the most important factors in my formation in the faith was youth group, both for the wisdom that I was able to absorb and the fellowship and love we shared. Youth group was the first time in my life that I understood how important community is to faith, that faith is often a mutual venture. After I graduated high school, I decided I wanted to try out the missionary life - so I picked a six month missionary school called YWAM based out of San Francisco with outreach in Turkey and Italy. This ended up being very turbulent and challenging time of my life, but I learned that mission work is best paired with vocational talent. So when I returned home, I worked in carpentry while earning my college degree. I graduated from William and Mary in 2015, having studied English literature.

**Kristin** - I was born in Frederick MD in 1992. My parents and I moved to this area right before I started Kindergarten, so Loudoun County has always been home to me, and I love it dearly. I was raised Christian, but prior to coming to St. Peter's, I had only ever been to church a handful of times. Around my junior year of high school, I was brought to St. Peter's by my boyfriend at the time. I would go to church events with him and some mutual friends, and that's how I got connected with the youth group. That group quickly became very special to me and played a huge role in forming the person I am today. I have countless memories from time spent in the church, and very few places feel so much like home. The counter in the church kitchen has seen me at my worst and at my best! After high school, I went to Christopher Newport University and graduated with a degree in Communication Studies in 2014. There was no doubt in my mind that I wanted to come back home to Loudoun and St. Peter's.



### Current Life -

**Jon** - Kristin and I were married in October of 2015, and we live in Leesburg. I also work at the distillery here in town. I love reading and writing, so I lead the St. Peter's Literary guild which meets monthly. I'm also perfectly happy to hike, throw a frisbee, bake, and watch baseball. I'm quite excited to be leading the youth ministry for (I hope) many years to come. Youth group meant so very much to me, and I hope to pass that experience on. For me, that means an emphasis on being genuine, available, understanding, and down to earth. I think my favorite story in scripture is the salvation of the good thief on the cross, or perhaps the Wedding at Cana.

**Kristin** - I'm currently working in DC, and trying to figure out what my career path looks like. I love to spend quality time with friends, be it a home cooked meal, or an impromptu ice cream run. I love fluffy cats, fancy cheese, and absolutely anything Disney. I'm so excited to start this new adventure of youth ministry leadership. Youth group was something that I cherished, and I can't imagine anything more important than working to share that experience. If that means being an accomplice to silly misadventures, or being a shoulder to cry on, I look forward to being there as a support system. One of my favorite verses that I remind myself of often is Proverbs 3:5, also, the prayers for Guidance and Self Dedication in the back of the Book of Common Prayer.

### Future -

We are both committed to being a loving, stable, and prayerful resource for the youth of St. Peter's. More than anything, we want to be available. Youth group is a great opportunity for both deep conversations and shared laughter, with chances to go on big adventures, or just lose track of time talking in the youth room. Regardless of whatever the preference is, we want to be available, to serve, to love, and to support.

## Together 2016

**July 16, 2016, at the National Mall, 9am-9pm**

*In 2016, people of all backgrounds will come to the National Mall and unite around Jesus and His hope. It will be a time to stand together with people whose only agenda is Jesus. Pray it will be huge.*

TOGETHER 2016 is an opportunity to stand together with people from every corner of America who are praying for a “reset”. It is a time for people of all backgrounds to come together and unite around Jesus and the hope He brings. We pray that it might be a historic gathering and a time of spiritual healing for our nation. There will be music, stories and messages from reset people, and prayer for this generation to find hope in Jesus. Pray that D.C. will be a gathering where Jesus’ hope and love impacts a generation and that it might be a launch pad for people to return to their communities with passion to live out the hope of Jesus.

***Moments of historic change are often marked by historic gatherings.***

Together 2016 is the day our generation will meet on the National Mall to come together around Jesus in unified prayer, worship, and a call for catalytic change. We’re coming together with as many people as possible who believe Jesus changes everything.

If this is going to be a generation-defining moment, we need YOU to be there standing with us. So far,

### What does the term “reset” mean?

When your computer or mobile device freezes, you know to hit the reset button.

A reset restores the system to its original design.

Hitting “reset” gives it a fresh start.

So what happens when it’s something in your life that feels frozen?

Do you ever wish you could start over?

Everyone feels that at times. And Jesus is the reset.

Jesus restores you to your original design.

He gives you a fresh start.

speakers, pastors, artists, and leaders from around the country have said they will stand together for Jesus, including:

*Ravi Zacharias, Francis Chan, John K. Jenkins, Sr., Josh McDowell, Luis Palau, Hillsong United, Casting Crowns, Michael W. Smith, Nick Hall, Lecrae, Crowder, Kari Jobe, Passion, Jeremy Camp, Andy Mineo, Jennifer Allen, Kirk Franklin, Christine Caine, Matthew West, York Moore, Lacey Sturm, Tedashii, Tasha Cobbs, Lauren Daigle, Trip Lee, Sammy Rodriguez, Ronny Floyd, Reid Saunders, Bob Lenz, Nabeel Qureshi, Jose Zayas, Mark Batterson, Josh Brewer, Mike Kelsey, Laurel Bunker, Sammy Wanyonyi, Ann Voskamp, Matt Mahr, KB, Lindsey Nobles, Amena Brown & more!*

For more information visit: **reset2016.com**



# Growing in God's Word

Try this craft as a reminder that we need to continue to grow in God's Word.

## What you will need:

- Small terra cotta pot and plate
- Acrylic paints (various colors)
- Paper plate
- Potting soil (enough to fill the pot)
- Small inside plant (can be purchased at a garden nursery) or packet of seeds.
- Newspaper
- Paintbrush
- Cup of water
- Permanent black marker

## What you do:

- 1) Spread some newspapers out on a table for your working area.
- 2) Squeeze the paint colors that you wish to use onto your paper plate.
- 3) Paint designs on the pot and plate. Make sure you clean your brush in the cup of water when changing colors.
- 4) When the pot is dry, take the black marker and on the collar (top part of the pot) write: "Growing in God's Word"
- 5) Pour a small amount of potting soil into the bottom of the pot. With an adult's help, place your plant into the pot and surround your plant with the rest of the soil. If planting seeds, follow the packet instructions.
- 6) Water your plant so the soil is moist. Check your plant every day and keep the soil moist.
- 7) Enjoy watching your plant grow, and remember that you, too, need care as you grow in God's Word.



## GROWING IN GOD'S WORD

God wants you to be "planted" in His Word and to grow up serving him all your life.

Unscramble each underlined word, and write it in the blanks below. Use the definitions as clues.

Psalm 1:3 NIV tells us what we should be like:

"He is like a (1) etre (2) dpeltan by (3) smatres of (4) rawte, which (5) ledsiy its fruit in (6) sonsea and whose (7) afle does not (8) rithew. Whatever he does (9) spropres."

1. \_\_\_\_\_ (a wood plant with one main stem or trunk which has many branches)
2. \_\_\_\_\_ (rooted into the ground)
3. \_\_\_\_\_ (small rivers)
4. \_\_\_\_\_ (a colorless and transparent liquid)
5. \_\_\_\_\_ (produces, gives)
6. \_\_\_\_\_ (a time of the year)
7. \_\_\_\_\_ (flat, thin part of a plant growing from the stem — usually green)
8. \_\_\_\_\_ (to dry up or wilt)
9. \_\_\_\_\_ (succeeds)

Answers: tree, planted, streams, water, yields, season, leaf, wither, prospers



# St. Peter's JULY SERVING SCHEDULE 2016

		July 3	July 10	July 17	July 24	July 31
		7 Pentecost	8 Pentecost	9 Pentecost	10 Pentecost	11 Pentecost
LECTORS	Early	Gail Donohue	Bryan Field	Dell Nunaley	Kelly Wyatt	Drew Lavan
	Late	Kyle Voss	Jon Corbett	Liz Tuohy	Eamon Coy	Traci Eddinger
EUCHARISTIC MINISTERS	Early	Paul Donohue, Sophiann Nunaley	Judy Hall, Peter Schellhase	Buddy Andrews, Terry Duhring	NA	NA
	Late	Tom Coate, Lauren Hunt	Randy Stoutenburgh, Jonathan LaPre	Dan LaPre, Dave Hunt	NA	NA
SUB DEACON	Early	Buddy Andrews	Tanya Matthews	Tim Hall	NA	NA
	Late	Dave Hunt	Linda Stoutenburgh	Tom Coate	NA	NA
INTERCESSOR	Early	Paul Donohue	Peter Schellhase	Terry Duhring	HL	Paul Donohue
	Late	Marty Thompson	Randy Stoutenburgh	Traci Eddinger	HL	Marty Thompson
ACOLYTES	Early	Kimberly & Colin Donohue, John Matthews	Adam & Eric Gibson, Mark Matthews, Hayes Baker	Aubrey & Addie Winger, Isabella Tucker	Josh, Megan & Olivia Smith, James Nunaley	Kimberly & Colin Donohue, John Matthews
	Late	Jonathan LaPre, Lexi Eddinger, Grace Falatko	Chris Hunt, George & Henry Simmons	Dan LaPre, Lauren Hunt, Jon Coate	Jonathan LaPre, Lexi Eddinger, Grace Falatko	Chris Hunt, George & Henry Simmons
COFFEE HOUR HOSTS	Early	Tim & Judy Hall, Paul Miller & Lauraine Landolt	Zan Shah, Patty Costantino, Alexis Didoha, Judy Didoha	Debbie Pappas, Marina Liburdi, Martha Ballinger	Gary Simpson & Paula Reardon, Cindy Coffey	Joe & Tanya Matthews, Rick & Kelly Cockrill
	Late	Mark & Clarissa Staggs, Shane & Teresa Ayers	Sven Johnson & Pat Long, Billy & Nancy Dillon	Jon & Charlotte Corbett, Mark & Katie McKinley	Kurt & Mellissa Nordstrom, Deana Czaban	Rick & Tamara Tyler, Harold & Ann Neely
USHERS	Early	Dick Wilhelm, Zan Shah	Bryan & Shiloh Field	Mark & Nancy Baker	Bill & Beth Gibson	Todd & Pam Johnston
	Late	Jim Heim, Bob Ryan, Billy Dillon, Jimmy Eddinger	Mark & Katie McKinley, <b>VOLUNTEERS NEEDED</b>	Tred & Debi Parry, Keith & Regina Brzozowsky	Steve & Anne Schultz, Eamon & Jenn Coy	Jim Heim, Bob Ryan, Billy Dillon, Jimmy Eddinger
GREETERS	Early	Ron Clark	Mark Baker	Dell Nunaley	Rebecca Smoot	Ron Clark
	Late	Jon Corbett	Tom Coate	Jim Heim	Traci Eddinger	Steve Schultz
TELLERS		Pat Long & Sven Johnson	Howard & Linda Evans	TBD	Pat Long & Sven Johnson	TBD
ALTAR GUILD		Pat Pearson, Linda Evans, Debi Parry, Lauraine Landolt, Jane Mitchell-Baugh, Kelly Cockrill	Pat Pearson, Linda Evans, Debi Parry, Lauraine Landolt, Jane Mitchell-Baugh, Kelly Cockrill	Pat Pearson, Linda Evans, Debi Parry, Lauraine Landolt, Jane Mitchell-Baugh, Kelly Cockrill	Nancy Dillon, Judy Hall, Una LaPre, Linda Turner, Justine Phelan	Nancy Dillon, Judy Hall, Una LaPre, Linda Turner, Justine Phelan

If you are unable to fulfill your ministry on a day you are assigned, please (1) find your replacement and (2) notify the church office of the change in schedule. Thank you for serving!

## JULY Anniversaries & Birthdays

### ANNIVERSARIES:

7-1 Don & Krista Winger  
 7-2 Keith & Regina Brzozowsky  
 7-11 Rick & Kelly Cockrill  
       Ricky & Marlin Cockrill  
 7-15 Charles Baugh & Jane Mitchell-Baugh  
       Kurt & Melissa Nordstrom  
 7-16 Sven Johnson & Pat Long  
 7-17 Bob & Barbara Verdile  
 7-19 Mark & Clarissa Staggs  
 7-30 John & Carrie Marie Burden

### BIRTHDAYS:

7-2 Eddie Harris  
 7-3 Ethan Erickson  
 7-6 John Burden  
       Bridget Wagstaff  
 7-7 Jon Coate  
 7-8 Tanya Matthews  
 7-10 Lola McKinley  
 7-11 Liam McKinley  
 7-14 Tom Coate  
       Shea Voss  
 7-16 Keri Holdorf  
 7-17 Jaqueline Duchemin  
       Colt Nordstrom  
       Calvin Smith  
 7-19 Kent Bailey  
 7-21 David Matuszewski  
       Lila Trochlil  
 7-22 Jen Casey  
 7-23 Dan LaPre  
 7-24 Jimmy Eddinger  
       Claire Trochlil  
 7-27 Joe Babb  
 7-28 Ron Clark  
 7-29 Gwyneth Heefner  
       Katie McKinley  
       Henry Simmons

## Mark Your Calendar!

July 1 VBS 9am  
       VBS Closing Program 11:30am  
       VBS Clean Up 12:30pm  
 July 2 Men's Breakfast 7am  
       Chair & Table Pickup for July 4th 8:30am  
 July 3 Set Up for 4th of July Event 12pm  
**July 4 Purcellville Parade 12:30pm**  
**Fun & Games 4:30pm**  
**BBQ Dinner 5:30pm**  
**Prayer for our Country 7pm**  
 July 6 Mission Team Mtg. 5:30pm  
 July 9 Literary Guild 5pm  
 July 12 Vestry Exec Mtg. 6pm  
 July 16 Men's Leadership Mtg. 7am  
 July 18 Mt. Calvary Guild 10am  
 July 19 Vestry Mtg. 7pm  
 July 21 TOL Dinner *(hosted by Next Step Group)*  
 July 24 **MORNING PRAYER** 8 & 10:30am  
       Healing Liturgy  
       Newsletter Deadline  
 July 26 Pastoral Care Team 5pm  
 July 27 **MORNING PRAYER** 11:30am  
 July 29 Men's TGIF  
 July 31 **MORNING PRAYER** 8 & 10:30a



## Revised Common Lectionary Readings for JULY

Date	Sunday	First Lesson	Psalm	Second Lesson	Gospel
<b>3</b>	7 Pentecost	2 Kings 5:1-14	30	Galatians 6:1-16	Luke 10:1-11, 16-20
<b>10</b>	8 Pentecost	Amos 7:7-17	82	Colossians 1:1-14	Luke 10:25-37
<b>17</b>	9 Pentecost	Amos 8:1-12	52	Colossians 1:15-28	Luke 10:38-42
<b>24</b>	10 Pentecost	Hosea 1:2-10	85	Colossians 2:6-19	Luke 11:1-13
<b>31</b>	11 Pentecost	Hosea 11:1-11	107:1-9, 43	Colossians 3:1-11	Luke 12:13-21



Sun

Mon

Tue

Wed

Thu

Fri

Sat

					1 VBS VBS Closing Program VBS Clean Up	2 Men's Breakfast Chair & Table Pick Up
3 <b>HOLY EUCHARIST</b> Set Up/ 4th of July	4  <b>Parade</b> <b>Fun &amp; Games</b> <b>BBQ Dinner</b> <b>Songs &amp; Prayers</b>	5	6 <b>HOLY EUCHARIST</b> Mission Team Mtg	7	8	9 Literary Guild
10 <b>HOLY EUCHARIST</b>	11	12 Vestry Exec Mtg	13 <b>HOLY EUCHARIST</b>	14	15	16 Men's Leadership Mtg.
17 <b>HOLY EUCHARIST</b>	18 Mt. Calvary Guild	19 Vestry Mtg.	20 <b>HOLY EUCHARIST</b>	21 TOL Dinner	22	23
24 <b>Newsletter Deadline</b> <b>MORNING PRAYER</b> & Healing Liturgy	25	26 PC Team	27 <b>MORNING PRAYER</b>	28	29 Men's TGIF	30
31 <b>MORNING PRAYER</b>	<div style="border: 2px solid red; padding: 10px;"> <p><b><i>Be In-The-Know!</i></b></p> <p>You can be the first to receive important announcements, the <i>St. Pete's Weekly</i>, and the <i>Good News</i> by signing up on our website. Under "Signup Opportunities" click on "Signup for St. Peter's announcements and news" and enter your name and email address. It's as simple as that!</p> </div>					

**KEY:** CS=Choral Scholars; FBF=Friends Being Friends; MSSG=Men's Spiritual Support Group; PC=Pastoral Care;  
SF=Spiritual Formation Classes; SS=Sunday School; TOL=Tree of Life



MAILING ADDRESS  
P.O. Box 546  
Purcellville, VA 20134-0546

*Address Correction Requested*



## **St. Peter's Episcopal Church**

**37018 Glendale St., Purcellville, VA, 20132**

**540-338-7307      [www.stpetes.net](http://www.stpetes.net)**

Rector: The Rev. Thomas W. Simmons IV  
— [frtom@stpetes.net](mailto:frtom@stpetes.net)

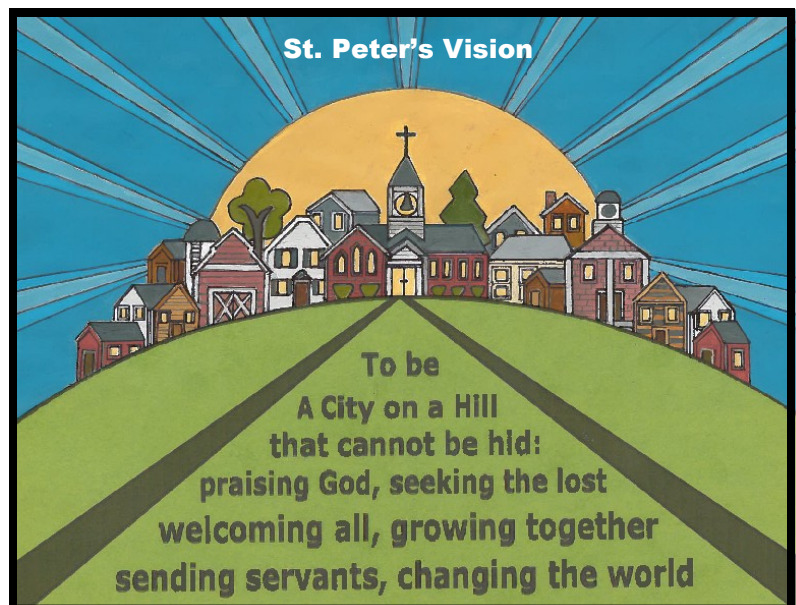
Director of Music & Organist:  
Barbara Bulger Verdile — [musicd@stpetes.net](mailto:musicd@stpetes.net)

Director of Children's Ministries:  
Kathleen Voss — [dcm@stpetes.net](mailto:dcm@stpetes.net)

Directors of Youth Ministries:  
Jon & Kristin Coate — [youth@stpetes.net](mailto:youth@stpetes.net)  
Parish Administrator: Wanda Munsey Juraschek  
— [office@stpetes.net](mailto:office@stpetes.net)

Financial Administrator: Diane Adams  
— [bookkeeper@stpetes.net](mailto:bookkeeper@stpetes.net)

Sexton: Chris Daniels — [sexton@stpetes.net](mailto:sexton@stpetes.net)



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